

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KELLI SIMPKINS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0004155506
ANDREY TREGUBENKO
PO Date: 01/31/2007

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0708647035 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2007 08:29 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDREY TREGUBENKO AND NATALIE NOVA HUSBAND AND WIFE

to ABSOLUTE FINANCIAL SERVICES INC dated June 30, 2005 calling for the original principal sum of dollars
(\$229,600.00), and recorded in Mortgage Record, page and/or instrument # 0522120100, of the records in the
office of the Recorder of COOK COUNTY RECORDER County, ILLINOIS, more particularly described as follows, to
wit:

3056N DANIELS CT, ARLINGTON HEIGHTS IL - 60004

Tax Parcel No. 03-08-213-033-1007

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 1st day of February, 2007.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF
INDIANA

By



KIMBERLY A JOHNSON
Its MORTGAGE OFFICER

UNOFFICIAL COPY0004155506ANDREY TREGUBENKO

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of February, 2007,
personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of
NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
KELLI SIMPKINS



KELLI SIMPKINS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 9, 2011

UNOFFICIAL COPY

ANDREY TREGUBENKO**0004155506**PO Date: **01/31/2007**

LEGAL DESCRIPTION

UNIT NO 203 IN BUILDING NO 2 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NO 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NO 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989, AS DOCUMENT NO 89505617, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS