Doc#: 0708648056 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/27/2007 09:20 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 02/26/07

Law Title Insurance Agency-Oakbrook Order Number: 38952-CC

- 1. Name of Mortgagor(s): VINCENT MCCLARIEN
- 2. Name of original Mortgages. FREMONT INVESTMENT & LOAN/ FREMONT
- 3. Name of Mortgage Servicer (i'ary): SAXON MORTGAGE/COUNTRYWIDE
- 4. Mortgage Recorded Document Number(s): 0504626060.61

Mail To. av Title Oak Brook 800 Enterprise Dr. Ste. 205 Uak Brook, IL 60523

- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from SAXON MORTGAGE/COUNTRYWIDE and there is no objection from the mortgagee or nortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/301]
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 15-15-206-021-0000

Address: 1020 S. 10TH AVENUE,, MAYWOOD, IL 60153 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency-Oakbrook, authorized agent for LAWYERS TITLE INSURANCE COMPANY

By:

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523 Phone: (630)571-1007

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/26/07 by as (officer for agent of) Law Title Insurance

Agency-Dakbrook

Notary Public

OFFICIAL SEAL JENNIFER DIAZ DE LEON

GTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/09/10

Prepared by a return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lisle, IL 60532

0708648056 Page: 2 of 2

2/23/2007 1:18 PM FROM: Fax Law Title TO: +1 (630) 615-2247 PAGE: 008 OF 008

LAW FINE PRINCE AGENCY, INC. -CHICAGOPY

9933 N. LAWLER #560, SKOKIE, IL 60077 (847)329-7456, Fax (847)329-8701 Authorized Agent For: LAWYERS TITLE INSURANCE COMPANY

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 38952-CC

The land referred to in this Commitment is described as follows:

LOT 129 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION MADISON STREET AND 17TH AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

15-15-206-021-0000

1020 S. 10TH AVENUE, MASWOOD, IL 60153

THE PROPERTY ADDRESS AND ALL CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

ALTA Commitment Schedule C

(38952-CC PFD/38952-CC/5)