

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

WAMU #: 3060784927  
Wells#: 3060784927  
Pool #: FHLMC

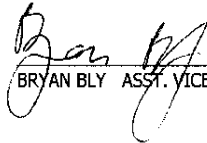
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 11/04/2005 , and made by LARISA TSYGENBARD AND JOSIF TSYGENBARD to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0532926015 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A


known as: 5342 MAIN ST. SKOKIE, IL 60077  
03/26/2007 10-21-132-028-0000

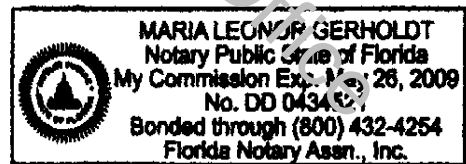
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY:   
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 26TH DAY OF MARCH IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

  
Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 WFB WMASN 6784312 form5/EFRMIL1

# UNOFFICIAL COPY

Loan No: 3060784927

## 'EXHIBIT A'

PARCEL 1: THAT PART OF LOTS 9 TO 16 BOTH INCLUSIVE TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 1 IN MAIN STREET AND LINCOLN AVENUE L SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT 84.25 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WEST ON LAST DESCRIBED LINE 28.33 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 68.0 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 28.33 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 687.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88340563, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office