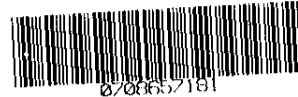


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Recording requested by:
BANKERS EXPRESS MORTGAGE,
INC.

Doc#: 0708657181 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2007 12:12 PM Pg: 1 of 2

When recorded mail to:

HSBC Consumer Lending
577 W. Lamont Rd
Elinhurst IL 60126

CORPORATION ASSIGNMENT OF MORTGAGE 5860087
Doc. ID# 01043454972005N
Commitment# 9210474

For value received, the undersigned, BANKERS EXPRESS MORTGAGE, INC., 2610
MUREAU RD., #130, CALABASAS, CA. 91302, hereby grants, assigns and
transfers to:

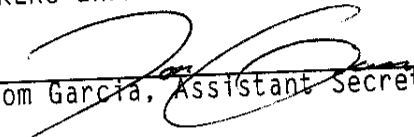
Countrywide Home Loans, Inc
1800 Tafo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 8/11/05, executed by:
PIYUSH N PATEL & SHARMI PATEL, Mortgagor as per MORTGAGE recorded as
Instrument No. 0525802231 on 9/15/05 in Book _____ Page _____
of official records in the County Recorder's Office of COOK County,
ILLINOIS.

Tax Parcel = 13364210401043, COOK COUNTY TREASURER
Original Mortgage \$58,000.00
1740 N MAPLEWOOD AVENUE #308, CHICAGO, IL 60647

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 12/18/2006 BANKERS EXPRESS MORTGAGE, INC.

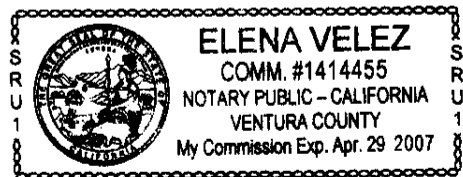
By 
Tom Garcia, Assistant Secretary

State of California
County of Ventura

On 12/18/2006 before me, Elena Velez, personally appeared Tom Garcia,
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their duly authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the persons acted, executed the instrument. Witness
my hand and official seal.

Signature: 
Elena Velez

Prepared by: Kathie Tepoxtecatl
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone#: (805) 577-4765 Ext: 4765



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Legal Description

CERTAIN LOTS IN BLOCK 6 IN J.W. HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010923251, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office