UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CHERITA DALLAVALLE INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009



Doc#: 0708657184 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/27/2007 12:17 PM Pg: 1 of 3

1004914568 IBRAHIM KOPIC PO Date: 01/31/2007

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401204527842 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

IBRAHIM KOPIC AND FEHIMA KOPIC HUSPAND AND WIFE

to <u>MERS AS NOMINEE FOR INDYMAC BANK, FSB</u> dated <u>November 4, 2004</u> calling for the original principal sum of dollars (<u>\$191,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0432250180</u>, of the records in the office of the Recorder of <u>COOK</u> County, <u>ILLINOIS</u>, more particularly described as follows, to wit:

4857 ENFIELD SKOKIE, IL - 60077

Tax Parcel No. 10164330600000

SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **21st** day of **February**, **2007**.

MERS AS NOMINEE FOR INDYMAC BANK, I'S

By

DARRYL K/WILLIAMS

Its VICE PRE≸IDENT

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1004914568

MERS # 100055401204527842 MERS PHONE: 1-888-679-6377

IBRAHIM KOPIC

State of <u>MICHIGAN</u> County of KALAMAZOO

SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>21st</u> day of <u>February</u>, <u>2007</u>, personally appeared <u>DART(Y)_ K. WILLIAMS</u>, <u>VICE PRESIDENT</u>, of

MERS AS NOMINEE FOR INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CHERITA DALLAVALLE

CHERITA PAI LAVALLE, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires Aug. 22, 2013
My Commission Expires Aug. 22, 2013
Acting in the County of Kalamazoo

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PARCEL 1: THE SOUTH 18.83 FEET OF THE NORTH 98.66 FEET OF THE WEST 55 FEET OF THE EAST 220 FEET OF THAT PART OF LOTS 4 TO 16 INCLUSIVE, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 6, 5.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, 5.56 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6 IN BLOCK 27 IN "THE BRONX" BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEXP OF REGISTERED AS DOCUMENT 219388, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 12.72 FEET OF THE EAST 220 FEET (EXCEPT THE NORTH 98.66 FEET) OF THAT PART OF LOTS 4 TO 16 INCLUSIVE, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 6. 5.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6 TO A POINT IN THE SOUTH LINE OF SAID LOT 6, 5.56 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6 IN BLOCK 27 IN "THE BRONX" BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 219388, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 10-16-433-060