

# UNOFFICIAL COPY

Prepared By: Uma Maheswari  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0708601192 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2007 01:41 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

## Satisfaction of Mortgage

Date: February 9, 2007  
MIN: 100020000265745418  
MERS Phone: 1-888-679-6377

Loan#: 0026574541  
Invoice#: EC693606

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JENNIFER V GOLDMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CENDANT MORTGAGE CORPORATION MORTGAGEE, dated November 11, 2004 and filed for record November 18, 2004 as Document Number 0432302012 for Loan Amount of \$100000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 04-23-302-024-1004

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1808D WILDBERRY DRIVE GLENVIEW, Illinois 60025

STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for CENDANT MORTGAGE  
CORPORATION

36867820

By   
Peggy Jordan, Assistant Vice President

On February 9, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Peggy Jordan the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Nancy L Carlson, Notary Public  
My Commission Expires: January 31, 2008

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Exhibit "A"

**CHICAGO TITLE INSURANCE COMPANY**

Jennifer V. Goldman

ORDER NUMBER: 1401 GL6101711 SNA

STREET ADDRESS: 1808 D. WILDBERRY DRIVE

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 04-23-302-024-1004

**LEGAL DESCRIPTION:**

UNIT NUMBER 10-D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THAT PART BLOCK 2, IN VALLEY LO-UNIT 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID BLOCK 2, AT A POINT WHICH IS 590.37 FEET EAST FROM THE NORTH WEST CORNER OF SAID BLOCK 2, AND RUNNING THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 146.00 FEET TO THE NORTHERLY LINE OF WILDBERRY DRIVE; THENCE EASTWARDLY ALONG THE NORTHERLY LINE OF SAID WILDBERRY, A DISTANCE OF 19.58 FEET TO A DEFLECTION POINT IN THAT NORTH LINE OF WILDBERRY DRIVE WHICH IS 140.67 FEET SOUTH FROM THE NORTH LINE OF SAID BLOCK 2; THENCE EAST ALONG SAID NORTH LINE OF WILDBERRY DRIVE, A DISTANCE OF 180.32 FEET TO AN INTERSECTION WITH A LINE WHICH IS PERPENDICULAR TO THE NORTH LINE OF SAID BLOCK 2, AND WHICH INTERSECTS THE NORTH LINE OF SAID BLOCK 2 AT A POINT WHICH INTERSECTS THE NORTH LINE OF SAID BLOCK 2 AT A POINT WHICH IS 789.54 FEET EAST FROM THE NORTH WEST CORNER OF SAID BLOCK 2; THENCE NORTH ALONG SAID LAST DESCRIBED PERPENDICULAR LINE, A DISTANCE OF 140.67 FEET TO SAID NORTH LINE OF BLOCK 2, AND THENCE WEST ALONG SAID NORTH LINE OF BLOCK 2 A DISTANCE OF 199.17 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE NORTH WEST NATIONAL BANK OF CHICAGO, AS AMENDED BY DOCUMENT NO. 21621944, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1971 AND KNOWN AS TRUST NUMBER 1007, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21621944 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS



U36867820-01GR01

SAT OF MORTGAGE

LOAN# 0026574541

US Recordings