

# UNOFFICIAL COPY

Prepared By: Sivaprakash Kuppan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0708601206 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2007 01:56 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
PO Box 19989  
Louisville, KY 40259

## Satisfaction of Mortgage

Date: **March 19, 2007**  
MIN: **100020071085439631**  
MERS Phone: 1-888-679-6377

Loan#: **7108543963**  
Invoice#: **E0727796**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **STEPHEN A SHINKUS / ROSEMARY K SHINKUS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION** MORTGAGEE, dated **June 22, 2006** and filed for record **July 7, 2006** as Document Number **0618805018** for Loan Amount of **\$275000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, s, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **02-15-303-008-0000,02-15-303-009-0000**

**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 455 WEST WOOD STREET UNIT 302 PALATINE, Illinois 60067**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

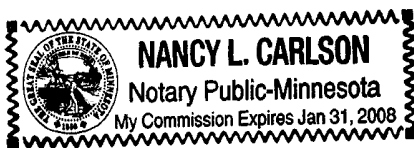
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**

By

**Lisa Spurbeck, Assistant Secretary**

37612214

On **March 19, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appear to **Lisa Spurbeck the Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



**Nancy L Carlson, Notary Public**  
My Commission Expires: **January 31, 2008**

# UNOFFICIAL COPY

## Exhibit A

PARCEL 1: UNIT 303 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-16 GARAGE SPACE G-17, AND STORAGE SPACE S-18.



**U37612214-01GR02**

SAT OF MORTGAGE  
LOAN# 7108543963  
US Recording

Property of Cook County Clerk's Office