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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST FILED.



Doc#: 0708602058 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/27/2007 07:50 AM Pg: 1 of 2

Loan No. 20882098

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CI AIM unto GERARDO ARISMENDI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, can nor demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 22, 2005, and recorded on October 4, 2005, in Volume/Book Page Document 0527741216 in the Recorder's Office of COOV County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13293190130000

LOT 13 IN BLOCK 2 IN J.E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIF 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 2421 N MEADE, CHICAGO, IL, 60639

Witness my hand and seal 03/12/07.

CHASE BANK USA, N.A.

Vice Presiden

IL00.DOC 01/2007

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/12/07.

Notary Public

LIFETIME COMMISSION

Loan No: 20882098

County of: COOK Inv. Investor No: 145

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Record & Return to:

Prepared by: ULANDA WILLIS

Min:

MERS Phone, if applicable: 1-888-679-6377



