

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Doc#: 0708602071 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2007 08:11 AM Pg: 1 of 3

Loan No. 1978960166

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto C G GARRETT, RUTH GARRETT AND JUAITAN D HAYES-BUSH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 16, 2006, and recorded on March 29, 2006, in Volume/Book Page Document 0608805008 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

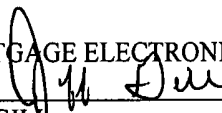
TAX PIN #: 20153140450000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6204 S INDIANA, CHICAGO, IL, 60637-0000

Witness my hand and seal 03/10/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JEFF GILL
Vice President



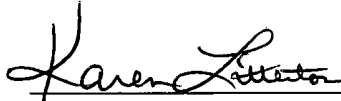
5/3
[Handwritten signature]

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/10/07.



KAREN LITTLETON - 80247
Notary Public
LIFETIME COMMISSION



Prepared by: ROSE ROMANO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100013700078359443
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1978960168
County of: COOK
Investor No: 433
Investor Category:
Investor Loan No: 1701127086



Property of Cook County Clerk's Office

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File No. CHI297678-2

Appendix A

THE NORTH 1/2 OF LOT 4 (EXCEPT THE EAST 17 FEET) IN NASH, RANKIN AND GRAY'S SUBDIVISION OF THE SOUTH 27 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 20-15-314-045

COMMONLY KNOWN AS: 6204 S INDIANA, CHICAGO, IL, 60637

Property of Cook County Clerk's Office