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FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0708602080 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2007 08:11 AM Pg: 1 of 3

Loan No. 23919783

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AIDA M TORRES AND NONILO C TORRES, WIFE AND HUSBAND AND ROSA M TORRES, A SINGLE WOMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 15, 2006, and recorded on October 18, 2006, in Volume/Book Page Document 2, 105, 148 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09-15-412-031-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

T'S OFFICE Address(es) of premises: 8828 ROBIN DRIVE APT D, DES PLAINES, IL, 60016

Witness my hand and seal 03/13/07.

MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

JEFF GILL Vice President

IL00.DOC 01/2007

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/13/07.

Notary Public

LIFETIME COMMISSION

Loan No: 23919780

Inv. County of: COOK

Prepared by: Monica L Maze Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100136300116852806

MERS Phone, if applicable: 1-888-679-6377





0708602080 Page: 3 of 3

SEP. 13. 2006 3: 5PM PEFECIAL COPY NO. 690 P. 3/6

LEGAL DESCRIPTION

PARCEL 1: THE WEST 21.17 FEBT OF THE EAST 177.34 FEBT OF THE SOUTH 1/2 OF LOT 5 IN DEMPSTER GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN PLAT RECORDED AS DOCUMENT NO. 17877299 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NO. 18104793 AND AS CONTAINED IN Cooperation of Cooperation Clerk's Office DECLARATION RECORDED AS DOCUMENT NO. 18036731.