**UNOFFICIAL COPY** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0708602083 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds

Date: 03/27/2007 08:11 AM Pg: 1 of 3

Loan No. 22203813

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEI 3V THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ADEL MANALO AND DIANA MANALO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 29, 2005, and recorded on October 13, 2005, in Volume/Book Page Document 0528655219 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09154100551001 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging of appertaining.

Address(es) of premises: 9235 WEST BALLARD ROAD, DES PLAINES, IL, 60016

Witness my hand and seal 03/12/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARK ENNIS

Vice President

IL00.DOC 01/2007

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0708602083 Page: 2 of 3

HEHM

# **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARK ENNIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth,

Given under my hand and official seal 03/12/07.

Notary Public

Lifetime Commission

Loan No: 22208813

Coot County Clark's Office County of: COOK Investor No: 629

Prepared by: TONI JENKINS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100195910000880917

MERS Phone, if applicable: 1-888-679-6377

0708602083 Page: 3 of 3

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### **EXHIBIT A**

### **LEGAL DESCRIPTION**

UNIT NO. 101 IN BELAVIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 175.0 FEET AS MEASURED ON NORTH AN SOUTH LINES THEREOF OF THE NORTH 238.50 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THE FOLLOWING DESCRIBED TRACT, TO WIT: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION FROM A POINT IN THE SOUTH LINE THEREOF, 137.84 FEET EAST OF THE SOUTHWEST CORNER THEREOF, 731.81 FEET AS MEASURED ALONG PARALLEL LINE NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION; THENCE NORTH ON SAID LINE PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION, 658.93 FEET TO THE CENTER LINE OF PUBLIC HIGHWAY COMMONLY KNOWN AS BALLARD ROAD; THENCE EASTERLY ON THE CENTER LINE OF SAID HIGHWAY, 600.77 FEET MORE OR LESS TO A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION FROM A POINT IN THE SOUTH LINE THEREOF, 733.08 FEET EAST OF THE SOUTHWEST CORNER OF AS SAID SOUTHEAST 1/4; THENCE SOUTH ON SAID LINE PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION, 643.81 FEET MORE OR LESS TO A POINT 731.91 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION; THENCE WEST ON A LINE PARALLEL WITH SOUTH LINE OF SAID QUARTER SECTION, 598.51 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24507661 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

NES,
OUNTY
CORTAS
OFFICE Commonly known as: 9235 BALLARD RD., DES FLAINES, IL 60016

Permanent Index No.: 09-15-410-055-1001