UNOFFICIAL COPY

THE **FOR** PROTECTION OF THE **THIS** OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0708602086 Fee: \$28.50 Eugene, "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/27/2007 08:11 AM Pg: 1 of 3

Loan No. 2345° 397

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of tlerayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NANCY L FITZSIMMONS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 20, 2006, and recorded on May 18, 2006, in Volume/Book Page Document 0613812001 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 78230001 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 218 QUINCY COURT, SCHAUMBURG, IL, 60193

Witness my hand and seal 03/12/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00.DOC 01/2007

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/12/07.

Notary Public

Lifetime Commission

Loan No: 23459597

County of: COOK Investor No: 674

Coot County Clart's Offica

Prepared by: SHANTA THOMAS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

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EXHIBIT "A"

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LC1 18107 IN WETHERSFIELD UNIT 18 BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27 AND THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOPOING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDIR OF DEEDS IN COOK COUNTY, ILLINOIS ON APRIL 8, 1970 AS DOCUMENT NO. 21129673 IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 07-27-306-016 000 0; SOURCE OF TITLE IS DOCUMENT NO. 92-976685 (RECORPS) 12/29/92)