**UNOFFICIAL C** 

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

0708602004 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2007 07:40 AM Pg: 1 of 2

Loan No. 196855/012

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARIA SOLARES MOLINA AND JULIO VILLATORO its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 17, 2002, and recorded on October 24, 2032, in Volume/Book Page Document 0021169345 in the Recorder's Office of COOK County, on the premises therein descrit ed as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16021070120000

LOT 14 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NE 1/4 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1539 N MONTICELLO, CHICAGO, IL, 60651-0000

Witness my hand and seal 03/12/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARK ENNIS

Vice President

IL00.DOC 01/2007

0708602004 Page: 2 of 2

## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARK ENNIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/12/07.

VICKI C KNIGHTEN

**Notary Public** 

Lifetime Commission

Loan No: 1968557012

County of: COOK COOK COUNTY CIENTS OFFICE Investor No: 403

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Prepared by: TERESA KELLY

Monroe, LA 71203 Min: 100013700073979013

MERS Phone, if applicable: 1-888-679-6377