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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0708602010 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/27/2007 07:40 AM Pg: 1 of 2

Loan No. 1963864063

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN M.O.K. TGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DENNIS R BUSZKIEWICZ AND ROBIN M BUSZKIEWICZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they near acquired in, through or by a certain Mortgage, bearing the date of February 26, 2001, and recorded on March 13, 2(01, in Volume/Book Page Document 0010198571 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 33074050220000

LOT 22, BLOCK 7 IN LYNWOOD TERRACE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH HALF QF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 20100 DOLPHIN AVE, LYNWOOD, IL, 60411

Witness my hand and seal 03/10/07.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

CONFORATION SUCCESSOR BY MERGER WITH CHASE MORIGAGE COMPA

JEFF GILL Vice President SEAL SEAL S

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0708602010 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/10/07.

Notary Public

LIFETIME COMMISSION

Loan No: 1963864003

Inv. Investo. County of: COOK

Prepared by: Michelle M. Smith Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



