UNOFFICIAL

**FOR** THE PROTECTION OF THE **THIS** OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



0708602034 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/27/2007 07:44 AM Pg: 1 of 2

Loan No. 1064085323

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICK W. LEYDEN AND ERIN K. LEYDEN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 22, 2006, and recorded on October 2, 2006, in Volume/Book Page Document 0627302195 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13062180050000

LOT 26 IN LOEB-HAMMEL RESUBDIVISION OF BOOK 88 IN NORWOOD PARK IN SEC 6, TWP 40 NORTH RANGE, 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY IL

together with all the appurtenances and privileges thereunto belonging or appertaining. 16/4's Offic

Address(es) of premises: 6085 N NAVARRE AVE, CHICAGO, IL, 60631

Witness my hand and sea 1 03/1/3/07.

BANK, N.A.

Vice President



IL00.DOC 01/2007

0708602034 Page: 2 of 2

## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/13/07.

**Notary Public** Lifetime Commission

Loan No: 1064085323

County of: COOK Coot County Clark's Office Investor No: 33L

Prepared by: WANDA SMITH Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

