

# UNOFFICIAL COPY



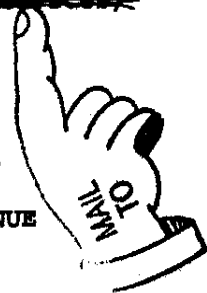
0708604058

When Recorded Mail To:  
**WMC MORTGAGE CORPORATION** NG  
3100 THORNTON AVENUE,  
BURBANK, CALIFORNIA 91504  
Attn: MIRIAM PARADA

Doc#: 0708604058 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2007 02:48 PM Pg: 1 of 2

~~RECORD~~

Prepared By:  
STACEY JOHNSON



WMC MORTGAGE CORP.  
3100 THORNTON AVENUE  
BURBANK, CA 91504

## ASSIGNMENT OF MORTGAGE

RANDELL  
Loan #: 11549121  
MIN: 100136300115491218

Serv #: 11549121

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3100 THORNTON AVENUE, BURBANK, CA 91504 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. (MERS), its successors and assigns, a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026, Flint, Michigan, 48501-2026, a certain Mortgage dated **May 17, 2006**, made and executed by **STEPHANIE RANDELL AND EARNEST RANDELL, WIFE AND HUSBAND**

to and in favor of **WMC MORTGAGE CORP.**

upon the following described property situated in **COOK** County, State of Illinois:

*Lot 5 in block 10 in the first addition to Flossmoor Hills being a subdivision in the east 1/2 of the southwest 1/4 of Section 2, Township 35 North, Range 13 east of the third principal meridian in Cook County, Illinois.*

Parcel ID # *31-02-327-005*  
Property Address: **730 ASH STREET FLOSSMOOR, IL 60422**

Such Mortgage having been given to secure payment of **Two Hundred Four Thousand And 00/100** (\$ **204,000.00** ) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*Recorded 5-26-06  
Inst. 0614640030*

*SV  
MY  
PD  
RY*



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11549121

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 9, 2006**

Witness Esmerita Estrada  
Esmerita Estrada

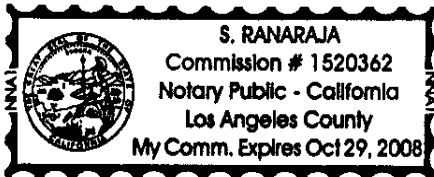
(Assignor) **WMC MORTGAGE CORP.**

Witness David C. Patton  
David C. Patton

By: [Signature]  
(Signature)  
**ANAIDA MKHITARIAN**  
**Asst Secretary**

State of CA  
County of Los Angeles

This instrument was acknowledged before me on **June 9, 2006** by **ANAIDA MKHITARIAN**  
as **Asst Secretary** of **WMC MORTGAGE CORP.**



[Signature]  
Notary Public **S. RANARAJA**  
My Commission Expires: 10-29-08

