



RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 9980
EDISON, NJ 08818-9980

Doc#: 0708606035 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/27/2007 09:25 AM Pg: 1 of 2

Prepared by: Daniel Smith
Washington Mutual, Successor in interest to
Long Beach Mortgage
2710 Bluegrass Dr
Fresno, CA 93701

Parcel # 19-10-204-022-0000

Loan No. **6413813** **ASSIGNMENT OF MORTGAGE** EMC Tracking No.0012025490
Date of Assignment: **4/22/2005** MIN No.100022100120254909

Assignor: **Long Beach Mortgage**
Assignee: **Mortgage Electronics Registration Systems, Inc.**
3300 SW 34th Ave., Suite 101
Osceola, FL 34474
Phone #: 1-888-679-6377

Executed By **ARENAS FELIGARDO**

To: **Long Beach Mortgage**
Mortgage Dated: **4/20/2005** and Recorded on **5/4/05** as Instrument No. **0512453114**
Book Page in **COOK** County **IL**
Property Address: **4747 S KEELER AVE**
CHICAGO, IL 60632-1105

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$54,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON **4/22/2005**

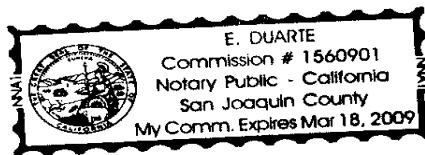
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY: _____
Kimberly Smith
Officer

ON **4/22/2005** BEFORE ME, **E. Duarte**, A NOTARY PUBLIC,
PERSONALLY APPEARED **Kimberly Smith**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

E. Duarte



*S-N
P. G.
G. H.*

0012025490

UNOFFICIAL COPY

ORDER NO.: 1301 - 004352405
ESCROW NO.: 1301 - 004352405 1

STREET ADDRESS: 1747 SOUTH KELLER AVENUE
CITY: CHICAGO ZIP CODE: 60632
TAX NUMBER: 19-10-204-022-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 22 IN BLOCK 4 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office