

UNOFFICIAL COPY

Recording Requested By: 'Wilshire Credit Corporation



When Recorded Return To:

Michael Abraham
5 N Waterman Ave
Arlington Heights, IL 60004

Doc#: 0708611060 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2007 12:00 PM Pg: 1 of 3



SATISFACTION

Wilshire Credit Corporation #: 2205766 "Abraham" ID: /1001586371 Cook, IL
MERS #: 100241010015863711 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL ABRAHAM AND JINICE ABRAHAM,
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
Dated: 03/30/2006 and Recorded 04/07/2006 as Instrument No. 0609733019 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-28-403-013
Property Address: 5 N Waterman Ave, Arlington Heights, IL 60004-6539

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation
On March 07, 2007

By: Colleen Thrall

COLLEEN THRALL, ASSISTANT
SECRETARY

JJD-20070307-0010 ILCOOK COOK IL BAT: 7501 KXILSOM1

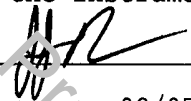
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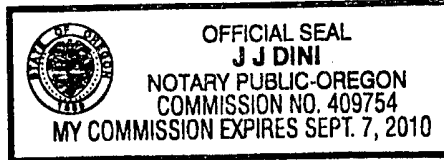
Page 2 Satisfaction

STATE OF Oregon
COUNTY OF Washington

ON March 07, 2007, before me, J J DINI, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J J DINI
Notary Expires: 09/07/2010 #409754



(This area for notarial seal)

Prepared By: Colleen Thrall, P.O. BOX 8517, Portland, OR 97207-8517
JJD-20070307-0010 ILCOOK COOK IL BAT: 7501/200786 KXILSOM1

Property of Cook County Clerk's Office

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LOT 26 IN LURIA ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1 AND 2 IN ARTHUR T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION 28 ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1955 AS DOCUMENT 16127314, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 03-28-403-013

Property Commonly Known As: 5 N Waterman Avenue, Arlington Heights, Illinois 60004

Property of Cook County Clerk's Office