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Doc#: 0708615094 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2007 10:41 AM Pg: 1 of 4

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**SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM
FOR ELMDALE CROSSING CONDOMINIUM ASSOCIATION**

THIS SECOND AMENDMENT ("Amendment") is recorded for the purpose of amending the Declaration of Condominium for the Elmdale Crossing Condominium Association ("Declaration"), which Declaration was recorded as Document No. 0617434051 on June 23, 2006. This Amendment has been duly authorized and approved by Elmdale Crossing Condominium Association.

WHEREAS Elmdale Crossing, LLC, an Illinois limited liability company, is the president of the Elmdale Crossing Condominium Association.

WHEREAS Elmdale Crossing Condominium Association is the legally existing association for the condominium.

WHEREAS the owners and the association would like to amend the aforesaid Declaration.

WHEREAS Article X, Paragraph 10.02 of the aforesaid Declaration allows the association

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to amend the Declaration.

WHEREAS pursuant to subparagraph (a) of paragraph 10.02 of Article X of the Declaration, an affirmative vote of the unit owners of at least sixty-six and two thirds percent (66 2/3%) interest in the common elements was taken and the following amendments were approved.

THEREFORE, Page 2 of Exhibit A of the Declaration shall be amended to show limited common element parking spaces PU-3, PU-4, PU-5 and PU-6, and is attached hereto as Exhibit A to this Amendment.

THEREFORE, Section 3.05 of the Declaration of Condominium shall be deleted in its entirety and replaced with the following language:

3.05 Parking Spaces. The Plat describes Parking Spaces PU-1, PU-2, PU-3, PU-4, PU5 and PU-6 which shall be Limited Common Elements each assigned to a Unit with the deed as set forth on Exhibit D attached hereto. The Unit Owners of the Parking Spaces shall be jointly and equally responsible for and shall furnish, at their own expense, all of the upkeep, maintenance, repair and replacement of the interior surface of the perimeter walls, ceilings and floors which define the boundary planes of the Parking Spaces and any heating system or systems and perimeter doors which serve exclusively the Parking Spaces.

This Amendment affects the real property described as follows:

Permanent Index No.: 14-05-128-063-0000

LOT 13 (EXCEPT THE EAST 17 FEET THEREOF) LOT 14, 15 AND THE EAST 8 FEET OF LOT 16 IN COCHRAN'S FOURTH ADDITION TO EDGEWATER, A SUBDIVISION OF THE SOUTH 15 ACRES OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT

ATTACHED TO

0708615094

3-27-07

DOCUMENT

SEE PLAT INDEX