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when Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 5938061578 Wells#: 5938061578

Pool #: FNMA 0000453020

Doc#: 0708615190 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/27/2007 03:11 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTCAGE CORPORATION, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRE'S IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEY) Said mortgage/deed of trust dated 10/30/1998 , and made by PHILLIP J. COSTELLO AND SHEILA M. COSTELLO to PILLAR FINANCIAL and recorded in the Pecorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 08022597 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 43 IN BLOCK 2 IN OAKSIDE, A SUBDIVISION OF PART OF LOTS 7 AND 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE LLAT THEREOF RECORDED MAY 28, 1958 AS DOCUMENT NUMBER 17 220 374 IN COOK COUNTY, ILLINOIS.

## 24-16-223-043-0000

known as: 10524 S. LAVERGNE OAK LAWN, IL 60453

02/24/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPHISES MORTGAGE CORPORATION

BY: MARY JO MCGOWAN ASST. VICE PRESIDENT

SCHOOLSHY MY

0708615190 Page: 2 of 2

## **UNOFFICIAL COPY**

\_ - WAMU #: 5938061578 Wells#: 5938061578

Pool #: FNMA 0000453020

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 24TH DAY OF FEBRUARY IN THE YEAR 2007 , by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION on behalf of said CORPORATION.

MARIA LEONOR CETHOLDT

My commission Series: 05/26/2009

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFP WMASN 6835602

