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Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0708617071 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2007 11:40 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0681111803 "BARELLA" Lender ID:F75/829/1697889554 Cook, Illinois PIF: 03/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ALBERTO BARELLA A SINGLE PERSON, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 01/27/2005 Recorded: 02/02/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0503314182, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

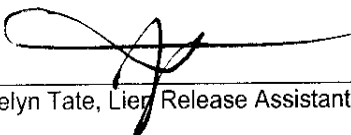
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 01-12-105-007-0000

Property Address: 1200 S GROVE AVENUE, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

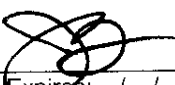
WASHINGTON MUTUAL BANK, FA
On March 6th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On March 6th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /

 **Jarrod Bone**
Commission # DD365376
Expires October 24, 2008
Bonded Troy Fein - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Handwritten notes:
5/4
3-2
P-2
mm
1/11

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LOT 1 IN BLOCK 29 AND THE NORTH 60.00 FEET OF LOT 2 IN BLOCK 29 IN ARTHUR T. MCINTOSH AND CO'S HILLSIDE ADDITION TO BARRINGTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 12, ALSO THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 1, EXCEPT A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 18 RODS SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE EAST 8 RODS, THENCE SOUTH 4 RODS, THENCE WEST 8 RODS, THENCE NORTH 4 RODS TO THE PLACE OF BEGINNING ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT 8924976, AMENDED BY A CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 15, 1925 AS DOCUMENT NUMBER 9035003, IN COOK COUNTY, ILLINOIS.