

Space above this line for Recorder's use only

Client Loan No.: 1001936705 Release # 754697
Customer# 8

AFFIDAVIT OF LOST ASSIGNMENT

Arme Caballero, being duly sworn, deposes and says:

That he/she is employed with Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for Wachovia Bank, National Association BY: Landamerica default services company, a California corporation as authorized agent, **8742 Lucent Blvd, 3rd floor Highlands Ranch Co, 80129**, is authorized by the note holder to make this affidavit.

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the authorized agent for the current holder of the note secured by the Mortgage/Deed of Trust dated APRIL 25, 2006 and recorded JUNE 27, 2006 as Instrument No 0617853136, Book N/A and Page N/A, in the amount of \$50,250.00. DONGHYUP KWAK AND SOO JIN KANG is/are the property owner/Mortgagor/Truster and N/A is/are the Mortgagee/Trustee, concerning real property located in COOK County/City, IL State.
Property Address: 100 FOREST PARK LANE, HOFFMAN ESTATES, IL 60194

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for Wachovia Bank, National Association BY: Landamerica default services company, a California corporation as authorized agent, has made a diligent search of the official records of the jurisdiction in which the property is located and all documents provide by the note holder and/or custodian, has been made unable to locate an assignment(s) of the Mortgage/Deed of Trust from/between DEEPGREEN FINANCIAL, INC., whose address is 22901 MILLCREEK BLVD, SUITE 500, HIGHLAND HTS, OH 44122 to/and Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for Wachovia Bank, National Association BY: Landamerica default services company, a California corporation as authorized agent.

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for Wachovia Bank, National Association BY: Landamerica default services company, a California corporation as authorized agent. There are no further endorsements of said Note.

Date: December 15, 2006

Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for Wachovia Bank, National Association BY: Landamerica default services company, a California corporation as authorized agent.

By: Arme Caballero
Arme Caballero, Assistant Vice President

WITNESS: Kevin O'Connor
Kevin O'Connor

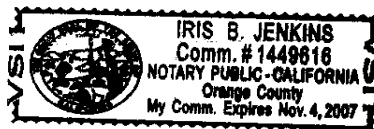
State of California
County of Orange

On December 15, 2006, before me, Iris B. Jenkins, a Notary Public in and for said county personally appeared **Arme Caballero, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sworn to (or Affirmed) and Subscribed Before Me.
This Date: December 15, 2006

WITNESS my hand and official seal.

Iris B. Jenkins
Iris B. Jenkins in and for Orange and CA



Prepared by: LANDAMERICA, P.O. BOX 25088 SANTA ANA, CA 92799 (949) 885-4500
When recorded mail to: LANDAMERICA, P.O. BOX 25088 SANTA ANA, CA 92799



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**EXHIBIT A
LEGAL DESCRIPTION**

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0511945048 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 19 IN BLOCK 48 IN HOFFMAN ESTATES III, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1956 AS DOCUMENT NUMBER 16693491 IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

APN: 07-15-309-019

Property of Cook County Clerk's Office