

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
SHRINIVAS S. SHETTI (LANDAM)



Doc#: 0708622099 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2007 12:45 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0093540516    RLS#: 771555    +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MALGORZATA SOKOLOWSKA, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Mortgage Dated: JANUARY 31, 2006  
Recorded on: FEBRUARY 07, 2006 as Instrument No. of 03827001 in Book No. --- at Page No. ---  
Property Address: 4759S FORESTVILLE AVE #2W, CHICAGO, IL 60615-0000  
County of COOK, State of ILLINOIS  
PIN# 20-10-202-027-1004

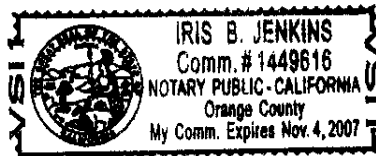
Legal Description: See Attached Exhibit  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 02, 2007  
ARGENT MORTGAGE COMPANY, L.L.C.

By:   
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of            CALIFORNIA            }  
County of        ORANGE                        } ss.

On JANUARY 02, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): IRIS B JENKINS



3/27/07  
Eugene Moore  
RHSP

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Escrow File No.: 054202467

**EXHIBIT "A"**

**UNIT 2W IN FORRESTVILLE PLACE CONDOMINIUMS AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN LEDERER'S RESUBDIVISION OF LOTS 30 TO 37 BOTH INCLUSIVE, IN BLOCK 1 IN WELL'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 4, 2001 AS DOCUMENT NO. 0011141186 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**Commonly known as: 6759 South Forrestville, Avenue Unit #2-W, Chicago, IL 60615.**

Property of Cook County Clerk's Office