

UNOFFICIAL COPY



RELEASE DEED

MAIL TO: **Abbott Laboratories Employees Credit Union**
 NAME: **HOME EQUITY DEPARTMENT**
 ADDRESS: **401 N. Riverside Drive, Suite 1-A**
 CITY & STATE: **Gurnee, IL 60031-5915**

Doc#: **0708635171** Fee: **\$26.50**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: **03/27/2007 09:38 AM** Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER,
 THIS RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS IN WHOSE OFFICE THE
 MORTGAGE OR DEED OF TRUST WAS FILED.**

~~1182120~~
 8885983

Above Space for Recorders Use Only

KNOW ALL MEN BY THE PRESENTS,

THAT Abbott Laboratories Employees Credit Union, 401 N. Riverside Drive, Gurnee, IL 60031, of the County of Lake and State of Illinois, for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged do hereby remise, release, convey and quit-claim unto **THEODORE W JOHNSON SUELLEN JOHNSON HUSBAND AND WIFE** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the **24** day of **FEBRUARY** 2006, and recorded in the Recorder's Office of **COOK** County, in the State of **IL** as Document Number **0606027025**, to the premises therein described, situated in the County of **COOK**, State of **IL**, as follows to wit:

"See Attached Exhibit A"

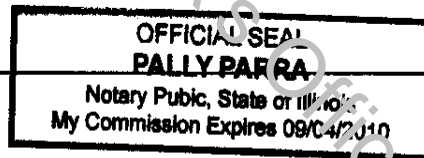
Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **05-34-220-013-0000**

Address of premises: **706 LAUREL AVENUE**
WILMETTE IL **60091**

Witness my hand and seal this **26** day of **JANUARY**, **2007**.

[Handwritten Signature]
 _____ (SEAL)



STATE OF **Illinois**

COUNTY OF **Lake**

I, **PALLY PARRA**, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **KEN KIEFER** personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **26** day of **JANUARY**, **2007**.

[Handwritten Signature]

 Notary Public



This instrument was prepared by **CARRIE VERJINSKI**, Abbott Laboratories Employees Credit Union, 401 N. Riverside Dr., Gurnee, IL 60031.

UNOFFICIAL COPY

Schedule C

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

LOT 15 IN BLOCK 23 IN LAKE SHORE ADDITION TO WILMETTE, A SUBDIVISION OF THE SOUTHEASTERLY 160 ACRES, NORTH SECTION OF OUILMETTE RESERVATION.

 JOHNSON
8885983 IL
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE


When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: RECORDING COORDINATORS

Property of Cook County Clerk's Office