

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 3060210253
Wells#: 3060210253
Pool #: FHLMC

ASSIGNMENT OF MORTGAGE/DEED

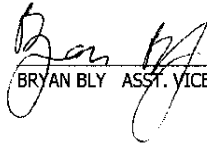
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 09/02/2005 , and made by MICHAEL J. MAZER AND ELIZABETH A. MAZER to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0525904222 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 1456 N PICADILLY CIRCLE MOUNT PROSPECT, IL 60056


03/26/2007 03-27-100-045-0000

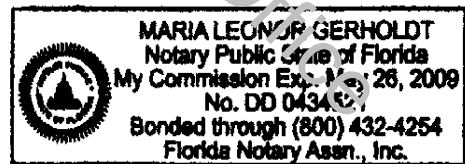
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: 
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 26TH DAY OF MARCH IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 WFB WNASN 6784991 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 3060210253

'EXHIBIT A'

PARCEL 1: THE NORTHWESTERLY 27.51 FEET OF THE SOUTHERLY 199.96 FEET AS MEASURED ALONG THE WESTERLY LINE OF LOT 1 OF PLAT OF PLANNED UNIT DEVELOPMENT COLONY COUNTRY TOWNHOMES IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1986 AS DOCUMENT 86-606411 AND ALSO KNOWN AS LOT 5 IN BLOCK 5 IN COLONY COUNTRY TOWNHOMES SUBDIVISION A RESUBDIVISION OF COLONY TOWNHOMES IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1989 AS DOCUMENT 89-607748 IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22507684 AND SUPPLEMENTED BY DOCUMENTS 22731963, 23526098, 24364303 AND 24768028 AND AS MAY BE AMENDED FROM TIME TO TIME AND BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR COLONY COUNTRY TOWNHOME ASSOCIATION RECORDED AS DOCUMENT 87-406253 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office