When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 3072970167 Wells#: 3072970167 Pool #: FHLMC

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2216 EN FERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, pransfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 03/02/2005, and made by RAJU M. MATHEW AND MINI MATHEW MANALAL to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder or Reg. strar of Titles of COOK County, Illinois in Book Page as Instr# 0508739053 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 3 IN CALLERO AND CATINO'S ADDITION TO NILES, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED SEPTEMBER 18, 1956 AS DOCUMENT 1696279, IN COOK COUNTY, ILLINO'S.

known as: 7061 W. KEDZIE ST.

NILES, IL 60714

03/26/2007 10-19-325-003-0000

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL SANK, FA

BY:

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 26TH DAY OF MARCH IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA. or behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

leonor Sextor Lot

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254

C/T'S

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6785682 form5/EFRMIL1