STATE OF ILLINOIS COUNTY OF COOK STATE OF ILLINOIS COUNTY OF COOK YSS 0708740000 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds RELEASE OF MECHANIC'S LIEN Date: 03/28/2007 09:38 AM Pg: 1 of 2 **MECHANIC'S LIEN** DOCUMENT NO. 0603932052 (Reserved for Recorder's Use Only) Sobi Accurate Electric, Inc. WHEREAS, the incersigned, heretofore, on the 8th __ day of February filed in the above office a Clara for Lien against 2449 W. Foster LLC & Unknown Owners Dollars, and on the following described property, to wit, LOTS 37 AND 38 AND THE for 28.175.00 WEST 11 FEET OF LOT 39 IN VOLLMER'S SUPPLIVISION OF LOTS 3,4,5,6,7,8 AND LOT 2 (EXCEPT THE NORTH 53.06 FEET THEREOF) IN TOWN OF BOWMANVILLE IN EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. which Claim for Lien is numbered as above. PERMANENT INDEX NUMBER 13-12-401-013-0000 Property Address 2449 West Foster Ave., Chicago, IL 60625 NOW THEREFORE, for and in consideration of the sum of \$23,000.00 ____, and other good and valuable consideration, the receipt whereof is hereby acknowledged. Sobi Accurate Electric, I.v. — hereby satisfy and release the said Claim for Lien, and hereby authorize are request the said Recorder of Cook County to enter satisfaction and release thereof on the proper Record in his office. Witness my hand and seal this 15th day of March ___ A.D. 20<u>**07**</u> Tres. Sout) (Seal) Sebastian Malara, President Of Sobi Accurate Electric, Inc.

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UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK SS

1, Joanna K. Kmiec	, a Notar
Public in and for Cook County, in the State of Illinois, do hereby certify that, Sebastian Malara, President	
of Sobi Accurate Electric, Inc.	
personally known to me to be the same person who	ose name <u>is</u> subscribed to the foregoing instrument
appeared before me this day in person and acknowledged thath esigned, sealed and delivered the said instrument	
as his free and	d voluntary act, for the use and purposes therein set forth
Given under my hand and Noterial Seal, this 15-4	_ day of A.D. 20 <u>07</u>
Ox	
JOANNA K. KMIEC NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/24/2011	Notary Public
	•
Mail recorded instrument to:	This instrument prepared by:
Name VISION Realty Partners	Name Greystone Recovery Group, Corp
Address 1141-J Lake Cook Rd.	Address 5008 N. Milwaukee Avenue
City Deer field IL TEL. (773) 467-1600	City Chicago IL 60046 TEL. (773) 467-1600
NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.	