

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

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Doc#: 0708741031 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/28/2007 10:19 AM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation
Claim for Lien in the Amount of \$3,163.99
Water Account Number: 797146-553889

**IN THE OFFICE OF THE RECORDER OF DEEDS
VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 6849 S. DR. MARTIN LUTHER KING JR. DR. Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 125 thousand cubic feet.
5. The amount due for water service is \$1,274.74.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$1,058.01.
8. The total amount due the Claimant is \$3,163.99.
9. The above amounts became delinquent on 1/18/2007.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 6849 S. DR. MARTIN LUTHER KING JR. DR., Chicago, IL on 2/24/2007 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$3,163.99, plus statutory interest from this date forward.

CITY OF CHICAGO
DEPARTMENT OF WATER MANAGEMENT

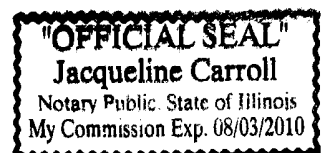
Brian S. Murphy, Commissioner

Signed and Sworn to before me this

28 day of March, 2007

BY: *Myron N. Schreiber*
Myron N. Schreiber
Assistant Commissioner

NOTARY PUBLIC



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EXHIBIT "A"

Account Number: 797146-553889

Legal:

LEGAL DESCRIPTION

LOT 5 IN J. N. LOTT'S SUBDIVISION OF LOTS 1, 2, 3, AND 4 IN BLOCK 9 IN JOHNSON CLEMENT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD), AND EXCEPTING FROM SAID LOT 5 THAT PART DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT AT A POINT ON THE SOUTHERLY LINE OF ANTHONY AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 89.05 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 13.55 FEET TO A POINT 89.05 FEET SOUTH OF THE SOUTHERLY LINE OF ANTHONY AVENUE; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT, A DISTANCE OF 89.05 FEET TO THE SOUTH LINE OF ANTHONY AVENUE, THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF ANTHONY AVENUE, A DISTANCE OF 13.55 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

6849 S. DR. MARTIN LUTHER KING JR. DR.
P.I.N. # 20-22-408-001

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385