FFICIAL COPY CERTIFICATE OF

Doc#: 0708741180 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/28/2007 02:40 PM Pg: 1 of 2

Date: 05/04/07

Order Number: 1460

001918923

1. Name of mortgagor(s):

DAVID AND COLLEEN HULL

2. Name of original more age:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

3. Name of mortgage servicer (if anv):

4. Mortgage recording:

Vol.:

or Document No.: 0504018087

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 10-36-325-037-1009

Common Address: 6430 NORTH FRANCISCO, UNIT 3A, CHICAGO,

ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

#115, SKOKIE, IL 60076

Chicago Title Insurance Company

By: STEPHEN JOHNS

Address: (4709-11 W. GOLF

Telephone

State of Illinois

County of County

of) Chicago Title Insurance Company

OFFICIAL SEAL

LINETTE M. JOHNSON

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9-6-2009
Notary Public

My commision expires on

Prepared by & Return to:

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

as (officer for/agent

0708741180 Page: 2 of 2



Legal Description:

UNIT 6430-3A IN THE FRANCISCO MANOR CONDOMINIUM, AS DELINEATED ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 5 IN BLOCK 4 IN DEVON AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 18, 2004 AS DOCUMENT NUMBER 0423127150, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office