UNOFFICIAL OFFICIAL

Récording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179

JACKSONVILLE, FL 32232-



Doc#: 0708745014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/28/2007 09:39 AM Pg: 1 of 2



**SATISFACTION** 

WASHINGTON MUTUAL - CLIENT 156 #:0666262142 "TAPIA" Lender ID:H36/003/0666262142 Cook, Illinois PIF: 02/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by KARLA TAPIA MARRIED TO DAVID TAPIA, originally to LONG BEACH MORTGASE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/28/2004 Recorded: 11/09/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0431405289, does hereby acknowledge that it has received full payment and atisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 11 IN REUTTER'S FIRST ADDITION TO EVANSTON, BEING A RESUBDIVISION OF LOTS 18 TO 34 IN BLOCK 3 IN BELL-MARSTON COMPANY'S DODGE MAN OR, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13M EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 5 TO 19 BOTH INCLUSIVE IN BLOCK 2 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-24-313-041

Property Address: 2123 KEENEY ST, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTCACE COMPANY On March 5th, 2007

Jocelyn Tate, Lien Release Assistant Secretary

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Florida COUNTY OF Duval

On March 5th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires / /

Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Butler, .

COOK COUNTY CLERK'S OFFICE Prepared By: Anr. 4tt Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

