

# UNOFFICIAL COPY

Recording Requested By:  
HSBC MORTGAGE SERVICES

When Recorded Return To:  
MORTGAGE RELEASE  
HSBC MORTGAGE SERVICES  
577 LAMONT ROAD  
ELMHURST, IL 60126



Doc#: 0708747053 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2007 09:50 AM Pg: 1 of 2

## SATISFACTION

HSBC MORTGAGE SERVICES #:0009619933 "MINGHETTINO" Cook, Illinois  
MERS #: 100176104110390719 vRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by RUSSELL MINGHETTINO AND STELLA MINGHETTINO AND ROCCO MINGHETTINO, originally to ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/15/2004 Recorded: 12/28/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0436341211, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference, Made A Part Hereof

Assessor's/Tax ID No. 13-30-114-017-0000

Property Address: 6943 W NELSON ST, CHICAGO, IL 60634-4614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On February 27th, 2007

  
By: \_\_\_\_\_  
GUADALUPE FLORES, Assistance Secretary

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## EXHIBIT A (PAGE 1)

LOT 7 IN ACERRA'S HILLSIDE ADDITION BEING A SUBDIVISION OF LOT 26 (EXCEPT THE WEST 120 FEET THEREOF) AND ALL OF LOT 27 IN OAKRIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTH 19 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 7 FEET OF THAT PART OF LOT "F" (SHOWN AS OPEN DITCH ON RECORDED SUBDIVISION) LYING WEST OF AND ADJOINING LOT 8 AND LYING SOUTH OF THE SOUTH LINE OF EDGEWATER AVENUE AND LYING NORTH OF SOUTH LINE OF LOT 8 EXTENDED WEST ALL IN ACERRA'S HILLSIDE ADDITION BEING A SUBDIVISION OF LOT 26 (EXCEPT THE WEST 120 FEET THEREOF) AND ALL OF LOT 27 IN OAKRIDGE ADDITION BEING A SUBDIVISION OF THE SOUTH 19 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 15-17-413-063



\*P9518S3B4086MTG50001L0012900\*\*PARTEE

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