UNOFFICIAL COPY

Recording Requested By:
WACHOVIA MORTGAGE CORPORATION

When Recorded Return To:
Melanie Best
WACHOVIA MORTGAGE CORPORATION
1100 CORPORATE CENTER DRIVE
RALEIGH, NC 27607



Doc#: 0708747171 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/28/2007 12:16 PM Pg: 1 of 2



SATISFACTION

WACHOVIA MORTGAGE CORPORATION (RELEASES 2005) #:0005884063 "HILL" Lender ID:793/0308236827 Cook, Illinois MERS #: 1002701-0501030003 4 /PU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by SAMUEL L. HILL A SINGLE MAN, originally to AMERICA'S MORTGAGE BANC, INC., in the County of Cook, and the State of ininois, Dated: 01/14/2005 Recorded: 01/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0502126045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6 IN MILLER AND HOPKIN'S SUBDIVISION OF LOT 1 AND THE WEST 1/2 OF LOT 2 IN BLOCK 4 AND LOTS 1,2,3 AND 6 IN BLOCK 6 IN COLLINS, GAUNTLETT AND DUILAS' AUSTIN MANOR, BEING A SUBDIVISION OF LOTS 2,3,4 AND 6 OF THE PARTITION OF THE WEST 10.728 ACRES OF THE EAST 42.912 ACRES OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 5 IN THE PART NORTH OF THE WEST 10.728 OF THE EAST 42.912. ACRES OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 8360654.

Assessor's/Tax ID No. 16-04-131-003-0000

Property Address: 5359 W. CRYSTAL STREET, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the folegoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) On March 1st, 2007

MARY HERMDON, Vice President

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STATE OF Missouri **COUNTY OF Stone**

ON March 1st, 2007, before me, M BEST, a Notary Public ,in and for the County of Stone, State of Missouri, personally appeared MARY HERNDON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 09/21/2009 #05405772

M. BEST

Notary Public - Notary Seal STATE OF MISSOURI Stone County - Comm.#05405772

My Commission Expires Sept. 21, 2009

(This area for notarial seal)

Sest, RICI.

OPCOOK COUNTY CLORK'S OFFICE Prepared By: Melanie Best, RICHMOND MONROE GROUP PO BOX 458, KIMBERLING CITY, MO 65686 417-739-9412