UNOFFICIAL COP Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To:

ALICIA TINIO 2050 W WASHINGTON BLVD CHICAGO, IL 60612

Doc#: 0708748118 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/28/2007 02:19 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company #:1127068496 "TINIO" Lender ID:P48001/20317384 Cook, Illinois MERS #: 100136300114570129 7-Rtl #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by ALICIA TINIO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 02/28/2006 Recorded: 03/16/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0607531077, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN THE SUBDIVISION OF LOTS 13, 14, 15 AND 16 (EXCEPT THE EAST ONE-HALF FOOT OF SAID LOT 16) IN TAYLOR'S SUBDIVISION OF THE SOUTHWEST QUARTER OF BIJOCK 53 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Assessor's/Tax ID No. 17-07-323-028-0000

Property Address: 2050 WEST WASHINGTON BOULEVARD, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. On March 13th, 2007

TONYA MARSHALL, Assistant Secretary

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On March 13th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Delth Or Column Clerk's Office Prepared By: Rosa Garcia-espinosa (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675