

UNOFFICIAL COPY



0708749111

Doc#: 0708749111 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2007 01:58 PM Pg: 1 of 2

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

NAT

15837-07-00891

ASSIGNMENT OF MORTGAGE

GUTIERREZ
Loan #: GUTI12726
PIN: 06-06-106-008

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto **PRINCIPAL BANK**, a corporation organized and existing under the laws of _____ (herein "Assignee") whose address is 6200 PARK AVE, DES MOINES, IA 50321, a certain Mortgage dated **MARCH 9, 2007**, made and executed by **Luis B. Gutierrez, Single Man**, to and in favor of **MORTGAGE MANAGERS, INC.** upon the following described property situated in COOK County, State of Illinois:
LOT 16 IN BLOCK 5 IN TROUT PARK SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, IN COOK COUNTY, ILLINOIS..
Parcel ID # 06-06-106-008
Property Address: 733 PARKWAY AVE, ELGIN, IL 60120

Such Mortgage having been given to secure payment of **ONE HUNDRED THIRTY-TWO THOUSAND AND 00/100 Dollars (\$132,000.00)** (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MARCH 9, 2007**.

Assignor: **MORTGAGE MANAGERS, INC.**

By: *Thomas R. Murrens*
THOMAS R. MURRENS
VICE-PRESIDENT

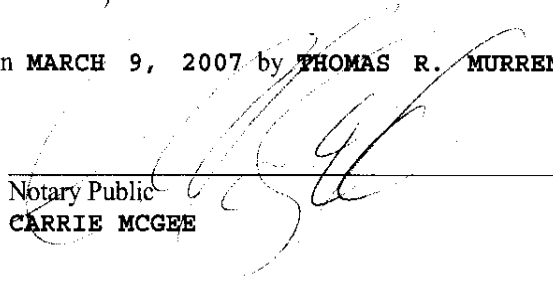
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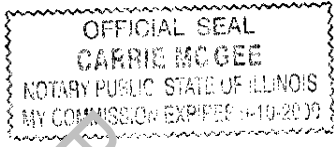
GUTI12726

State of **ILLINOIS**)
County of **LAKE**)

This instrument was acknowledged before me on **MARCH 9, 2007** by **THOMAS R. MURRENS** as **VICE-PRESIDENT** of **MORTGAGE MANAGERS, INC..**



Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office