

# UNOFFICIAL COPY



Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
VIJAY THOMAS (LANDAM)

Doc#: 0708750108 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2007 02:58 PM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0094063872

RLS#: 787445



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHARLES C MCCLENDON, JR.

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: MARCH 01, 2006

Recorded on: MARCH 23, 2006 as Instrument No. 0608216065 in Book No. --- at Page No. ---

Property Address: 8612S MARYLAND AVE, CHICAGO, IL 60619-0000

County of COOK, State of ILLINOIS

PIN# 20-35-314-027-0000

Legal Description: LOT 6, IN BLOCK6, OF WILLIAM ASHTON'S SUB OF THE W. 30 ACRES OF THE S. 60 ACRES OF THE W-1/2 OF S.W. 1/4 OF SEC. 35-38-14

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 30, 2007

ARGENT MORTGAGE COMPANY, L.L.C.

By: \_\_\_\_\_

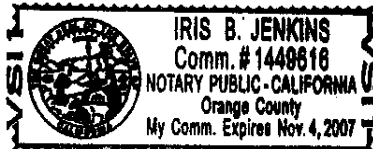
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On JANUARY 30, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): IRIS B JENKINS



18M