UNOFFICIAL COPY

PREPARED BY: A. AKINTUNDE CLC CONSUMER SERVICES CO. 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

RECORD & RETURN TO: CLC CONSUMER SERVICES CO. 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

PROPERTY DESCRIPTION: 1506 GLENLAKE AVE CHICAGO, IL 60660

PROPERTY ID 14-05-120-029



Doc#: 0708750125 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/28/2007 03:18 PM Pg: 1 of 2

DISCHARGE OF MORTGAGE

A certain Mortgage dated 69/29/2005, was made by JAMES MIEDEMA AND PETER GARZELLONI to DEEPGREEN FINANCIAL, INC., which Deed of Trust was recorded in Instrument No. 0530639020, Book No. ---, Page No. --- in the amount of \$\$72,000.00. This 'No trage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on February 21, 2007

DEEPGREEN FINANCIAL, INC.

R. SHEARER

ASSISTANT VICE PRESIDENT

STATE OF **PENNSYLVANIA** COUNTY OF ALLEGHENY }ss.

Collustra Cle On this February 21, 2007, before me, the undersigned, a Notary Public in State, personally appeared R. SHEARER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of DEEPGREEN FINANCIAL, INC., and acknowledged to me, that they, as such officer, being authorized to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Darlene Jermalowski, Notary Public City Of Pittsburgh, Allegheny County My Commission Expires July 22, 2010

Member, Pennsylvania Association of Notaries

ACCOUNT #: 15-3-4304685 AA

(SEAL)

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LEGAL DESCRIPTION

Address: 1506 GLENLAKE AVE, CHICAGO, Illinois 60660

Legal Description: ALL THAT PARCEL OF LAND IN THE COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOCUMENT NUMBER 0514435531 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: ADDITION TO EDGEWATER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE LOT 138 IN KRANZ FIRST NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CONDITIONS, AND RESTRICTIONS OF RECORD AND TO GENERAL TAXES FOR 2004 AND SUBJECT TO: COVENANTS, SUESEQUENT YEARS. TAX ID# 14-05-120-029

Q 2004-2005 Compliance Systems, Juc. 7FB2-DCFB - 2005.05.108 Consumer Real Estate - Security Instrumer DL 2036

800-968-8522 - Fax 616-956-1868

DCFB-20.
ALMA COUNTY CO