## **UNOFFICIAL COPY**



Doc#: 0708760067 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/28/2007 10:15 AM Pq: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS CRITHE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

MORTGAGE ELECTRONIC REGISTRATION SY	YSTEMS, INC., as nominee f	or the beneficial owner,
("Holder"), is the owner and holder of a veriain Mo		
SINGLEMAN, to MORTGAGE ELECTRONIC ME		
FREMONT INVESTMENT & LOAN dated 10/5/1/2	2003 recorded in the Official	Records Book under
Document No. 0333632143, Book		
of COOK, State of Illinois. The mortgage secures	s thrair ote in the principal sur	n of 1/29/200750 and
certain promises and obligations set forth in said	Mortgage, and covers that tra	act of real property located
in COOK County, Illinois commonly known as 771	17 N Marsht eld , Chicago, IL	60626, being described as
follows:		

LOT 8 BLOCK 5 IN GUNDERSONS NORTH BIRCHWOOD SUBDIVISION OF BLOCKS 4 TO 17 INCLUSIVE IN O'LEARY'S SUBDIVISION OF PART O'- THE SOUTH 1/2 OF THE NORTHEAST 1/4 SECTION OF 30 TOWN SHIP NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL: 11-30-217-008

Holder hereby acknowledges full payment and satisfaction of said note and mor gage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully raid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this \_\_\_\_\_\_\_.

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0708760067 Page: 2 of 2

## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

NAME: BRIDGETTE WINTERS

TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:

BY:

PAULA KEITH

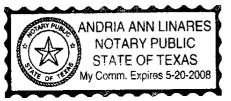
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTA IT SECRETARY and ASSISTANT SECRETARY, respectively, of MORTGAGE ELECTRONIC REGISTRA (ID)N SYSTEMS, INC., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:



N 12 M

NOTATY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Ayobami Akorede, 7717 N Marshfield Ave, , Chicago, IL 606261107

Mortgage dated 10/31/2003 in the amount of 1/29/2007

MIN: 100194450000773169

MERS Telephone No. 1-888-679-6377