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Doc#: 0708760087 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2007 10:54 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:
AMALGAMATED BANK OF
CHICAGO
ONE WEST MONROE
CHICAGO, IL 60603

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
MARIE HARDEN
AMALGAMATED BANK OF CHICAGO
ONE WEST MONROE
CHICAGO, IL 60603

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 25, 2007, is made and executed between JOURNEYMEN PLASTERERS' PROTECTIVE AND BENEVOLENT SOCIETY OF CHICAGO LOCAL NO. 5 JOINT APPRENTICESHIP AND TRAINING FUND, whose address is 5613 W. 120TH STREET, ALSIP, IL 60803 (referred to below as "Grantor") and AMALGAMATED BANK OF CHICAGO, whose address is ONE WEST MONROE, CHICAGO, IL 60603 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 25, 2002 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

MORTGAGE RECORDED APRIL 5, 2002 AS DOCUMENT #0020389546 IN THE OFFICE OF COOK COUNTY RECORDER.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

UNIT NUMBER 106 IN THE ALSIP INDUSTRIAL PARTNERS CONDOMINIUM #1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 10 AND 11 IN ALSIP INDUSTRIAL PARTNERS RESUBDIVISION OF LOTS 1 AND 2 IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94956364 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 5611-5613 W. 120TH ST, ALSIP, IL. The Real Property tax identification number is 24-29-201-040-1006.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The stated maturity date of the Mortgage is hereby deleted. The term and duration of the Mortgage (as

UNOFFICIAL COPY**MODIFICATION OF MORTGAGE
(Continued)**

Loan No: 9001

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herein and previously modified) shall extend until all the Indebtedness (as therein defined) is fully paid and satisfied.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 25, 2007.

GRANTOR:

**JOURNEYMEN PLASTERERS' PROTECTIVE AND BENEVOLENT SOCIETY
OF CHICAGO LOCAL NO. 5 JOINT APPRENTICESHIP AND TRAINING
FUND**

By: *Chester Fester, Jr.*
CHESTER FESTER, JR

By: *John A. Manley*
JOHN A. MANLEY

LENDER:

AMALGAMATED BANK OF CHICAGO

x *Kay Zilka SVP*
Authorized Signer

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MODIFICATION OF MORTGAGE

(Continued)

Loan No: 9001

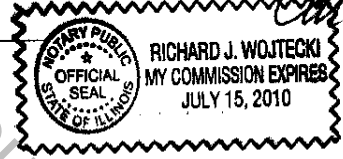
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CORPORATE ACKNOWLEDGMENT

STATE OF ILLINOIS)
)
) SS
 COUNTY OF COOK)

On this 25th day of MARCH, 2007 before me, the undersigned Notary Public, personally appeared **CHESTER FESTER, JR. ; JOHN A. MANLEY**, of **JOURNEYMEN PLASTERERS' PROTECTIVE AND BENEVOLENT SOCIETY OF CHICAGO LOCAL NO. 5 JOINT APPRENTICESHIP AND TRAINING FUND**, and known to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By [Signature] Residing at one West Monroe
City, IL 60603
 Notary Public in and for the State of ILLINOIS
 My commission expires 7/15/10



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MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNOWLEDGMENT

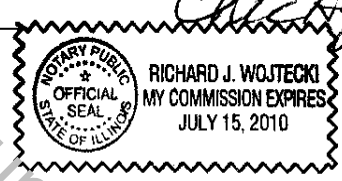
STATE OF ILLINOIS)
)
 COUNTY OF COOK) SS
)

On this 25th day of MARCH, 2007 before me, the undersigned Notary Public, personally appeared CHARLES ROSS & John Manley and known to me to be the OFFICERS, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at one W. Monroe

Notary Public in and for the State of ILLINOIS

My commission expires July 15, 2010



Chicago, Ill
60603

County Clerk's Office