

UNOFFICIAL COPY

9519149

AA9902



0708706021

Doc#: 0708706021 Fee: \$50.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 03/28/2007 09:07 AM Pg: 1 of 3

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

ASSIGNMENT OF MORTGAGE

Loan No.: 9519149

FOR VALUE RECEIVED, AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION whose address is 350 S. Grand Ave., 42nd Floor, Los Angeles, CA 90071 the undersigned holder of MORTGAGE (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto

EMC MORTGAGE CORPORATION

certain MORTGAGE dated 08/11/1999 executed by ROY REED and ROSANNA REED, as Borrower, in the principal sum of \$45,900.00 and recorded on 9/10/1999 as Document No. 99859051 Book , at Page , of Official Records in the office of the COOK county, state of ILLINOIS, describing land therein as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

PARCEL NO.: 16-11-211-009-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

SM
P3
S
H
JHC

\$50.50

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on November 04, 2004

**AAMES CAPITAL CORPORATION, A
CALIFORNIA CORPORATION**

STATE OF California

COUNTY OF Los Angeles

} SS



Ta Shawna L. Thomas, Assistant Vice President

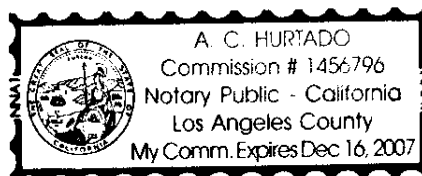
On November 04, 2004 before me A. C. HURTADO personally appeared Ta Shawna L. Thomas, Assistant Vice President of AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


A. C. HURTADO, Notary Public

Prepared by: AAMES
350 S. GRAND AVE., 42nd FLOOR
LOS ANGELES, CA 90071
1-800-829-2929



UNOFFICIAL COPY

1003130725

Loan No.: IL014347

Property Address:

633 NORTH TRUMBALL STREET
CHICAGO, ILLINOIS 60624**99859654****Exhibit "A"****Legal Description**

LOT 38 IN BLOCK 8 IN B. L. ANDERSON'S SUBDIVISION OF BLOCK 8 OF F. HARDING'S SUBDIVISION
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

A.P.N. # : 16-11-211-009-0000