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When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0611912957 Wells#: 0611912957

Pool #: FNMA 3000713991

Doc#: 0708706132 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/28/2007 01:45 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AN) VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), Ly these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any right; due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOMF CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 05/23/2003 made by IZET CECI AND DRITA CECI AND VALBONA CECI to SMART MORTGAGE ACCESS L.L.C. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 0319720232 Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

08-10-411-010**-0000**

known as: 111 LINCOLN AVENUE MOUNT PROSPECT in 60056

02/26/200

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY:

MARY JO MCGOWAN

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 26TH DAY OF FEBRUARY IN THE YEAR 2007 by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK T/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

My commission expires: 05/26/2009

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Asan. Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USS WMASN 6546455

KEN1308339

form5/FRMIL1



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LOT 10 IN COLONIAL HEIGHTS SIXTH ADDITION, A SUBDIVISION OF PART OF LOTS 2 AND 3 IN OWNERS DIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) OF SECTION 10. TOPUSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID COLONIAL HEIGHTS SIXTH ADDITION, REGISTERED STOCOMES.

OF COUNTY CLOTHES OFFICE IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 24. 1963 AS DOCUMENT NO. 2092771.