UNOFFICIAL COPY



Doc#: 0708713047 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/28/2007 09:53 AM Pg: 1 of 2

| | X | | | |
|--|--|--|---|---------------------|
| Release of Deed F | full F | artial | | |
| Know all Men by these presents, that JPMORGAN CHASE BANK NA | | | | |
| | 0 | | ("Bank") | in |
| consideration of one dollar, and oth whereof is hereby acknowledged, d VIVIANA M MAZZARRI AND LUIS | oes hereby rele | uable consider ase, convey ar | ations, the rec nd quit claim u | eipt nto |
| | | e ar | nd its/his/their | ——— heirs. legal |
| representatives and assigns, all the whatsoever Bank may have acquire 04/13/06 as Document Number registered in the Recorder's/Registr the State of Illinois applicable to the legally described as follows, to-wit: | ed in, through or 0612422031 ars Office of <u>Co</u> property, situat | by a certain M Book NA DOK ed in said Cou | ortgage dated Page NA County oty and State, | recorded/ v, in |
| Lot 22 in block 14 in Walter G Mcin of sec. 19 Township 39 N range 13 | tosh Metropolita E of the third PI | n elevated sub M in Cook Co. | . in the SE qu IL. | arter |
| Property Address: 1851 Scoville Av | е | BERWYN | IL | 60402 |
| PIN 16-19-413-017-0000 | | | | |
| For the Protection of the Owner, this Release shall be filed with the | | | | |

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

5/2 mg

00414511689760

Deed was filed.

0708713047 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/01/07

JPMORGAN CHASE BANK NA

By:_______TERRANCE LEE

Its: Mortgage Officer

Attest:

ERIC HANLEY
Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
TONYA HUMPHREY
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Dec. 21, 2009

My Commission Expires:

This instrument was prepared by: ERIC HANLEY

00414511689760

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982