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Doc#: 0708713054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/28/2007 09:53 AM Pg: 1 of 2



Release of Deed

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby re'ease, convey and quit claim unto JACQUELINE QUILES AND ORLANDO QUILES CR AKA ORLANDO QUILES
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/24/05 as Document Number 0509516174 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
Lot 22 In Block 4 In Whites 2nd Diversey Park Addition, Being A Subdivision Of Blocks 8 And 9 Of The East 1/2 Of Block 10, In King And Patterson's Subdivision Of The Northeast 1/4 Of Section 29, Township 40 North, Range 13, East Of The Third Principal Meridian, In Cook County, Illinois

Property Address: 2905 N MAJOR AVE

CHICAGO

60634

PIN 13292220180000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/02/07

CHASE BANK NA JPMORGAN.

Bv: ROSER

Its: Mortgage Officer

Attest

OFFICIAL SEA SHIRLEY R. GRUBB SICHARA PORUCI KENTUCKY STATE AT LARGE

Comm. Expires Mar. 5, 2010

Its: Authorized Officer 3004 CC

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized oncers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: TARA BAKER

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After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982