## **UNOFFICIAL COPY**



Doc#: 0708713061 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/28/2007 10:36 AM Pg: 1 of 3

X	
Full	Partia

**Release of Deed** 

JPMORGAN CHASE BANK, NA Know all Men by these presents, that ("Bank") in SUCCESSOR BY MERGER TO BANK ONE, NA consideration of one dollar, and other good and valuable considerations, the receipts whereof is hereby acknowledged, does hereby release, convey and quit claim unto NADEEM A SUALEH AND ANEEQA B KHAN and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated Page NA recorded/ as Document Number 0406206013 Book NA 02/11/04 registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED MTG MODIFIED ON 3-22-06 WITH DOC.0608112214

Property Address: 1759 W CHASE AVE

**CHICAGO** 

60626

PIN 11 30 423 033 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511485220

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## INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/27/07

JPMORGAN CHASE BANK, NA.

By: JENNIFÉRV

Its: Mortgage Officer

Attest:

NICOLE EDWARDS Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK, NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

-004 C

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL WM. A. BLACKBURN, JR. NOTARY PUBLIC - KENTUCKY

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

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After recording mail to: Chase Home Finance LOAN SERVICING CENTER

PO BOX 11606

**LEXINGTON KY 40576-9982** 

limitation all minerals, oil, yas, yeodisiina and 0708713061 Page: 3 of 3

State of Illinois:

: 11 30 423 33 DOFFICIA

THE NORTH 53 FEET AS MEASURED ON A LINE 64 FEET WEST OF AND PARALLEL TO EAST LINE OF LOT 10 OF THAT PART LYING WEST OF THE EAST 64 FEET TOGETHER WITH THAT PART OF THE SOUTH 22 FEET, LYING WEST OF THE EAST 103 FEET OF LOTS 10, 11 AND 12 TAKEN AS A TRACT IN PLAT OF BLOCK 6 OF F. H. DOLAND'S SUBDIVISION IN ROGERS PARK, BEING ALL THAT PART OF THE SOUTH 450 FEET (RECKONING FROM THE CENTER OF TOUHY AVENUE) LYING WEST OF AND ADJOINING THE EAST 414.5 FEET THEREOF OF BLOCK 1 IN ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

The Real Property or its address is commonly known as 1759 W CHASE AVE, CHICAGO, IL 60626. The Real

Property of Cook County Clark's Office

