



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 02/27/07

JPMORGAN CHASE BANK, NA

By: JENNIFER KELLY  
Its: Mortgage Officer

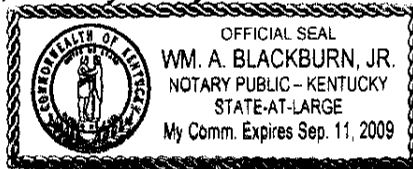
Attest: NICOLE EDWARDS  
Its: Authorized Officer

State of KENTUCKY  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Wm. A. Blackburn, Jr.  
Notary Public



My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS  
00414511485220

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

State of Illinois:

**UNOFFICIAL COPY**

Tax ID : 11 30 423 038 0000

THE NORTH 53 FEET AS MEASURED ON A LINE 64 FEET WEST OF AND PARALLEL TO EAST LINE OF LOT 10 OF THAT PART LYING WEST OF THE EAST 64 FEET TOGETHER WITH THAT PART OF THE SOUTH 22 FEET, LYING WEST OF THE EAST 103 FEET OF LOTS 10, 11 AND 12 TAKEN AS A TRACT IN PLAT OF BLOCK 6 OF F. H. DOLAND'S SUBDIVISION IN ROGERS PARK, BEING ALL THAT PART OF THE SOUTH 450 FEET (RECKONING FROM THE CENTER OF TOUHY AVENUE) LYING WEST OF AND ADJOINING THE EAST 414.5 FEET THEREOF OF BLOCK 1 IN ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1759 W CHASE AVE, CHICAGO, IL 60626. The Real

Property of Cook County Clerk's Office