OFFICIAL CO

This Instrument Prepared By

Gary M. Bullio

After Recording Return To:

National City Mortgage

P.O Box 8800 Dayton,

OH 45401-8800

Doc#: 0708715017 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/28/2007 09:18 AM Pg: 1 of 2

Recording Requested by & When Recorded Return To: US Recordings, Inc. PO Box 19989 Louisville, KY 40259

SPACE ABOVE THIS LINE FOR RECORDER'S USE 10739471)

ASSIGNMENT OF Mortgage

OWENS, BENJAMIN

Recording District: Cook

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank located at 3232 NEWMARK DR, Miamisburg, OH 45342. All beneficial interest under that certain Mortgage artied 8/25/2006 executed by:

Trustor(s)

BENJAMIN OWENS (A MARCHELL OWENS HUS WOU

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK recorded * as of the Official Records of Cook County, Illinois Instrument No.: in Book/Volume: Fa59:

describing the land therein:

Property Address:

4716 AYLESBURY AVE, MATTESON, IL 60443

* 10-25-2006, Inst

Legal Description Attached

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

NATIONAL CITY MORTGAGE, A DIVISION OF

State of OHIO

County of MONTGOMERY

Donna E. Foudray, Supervisor

On 11/3/2006 before me, P. Sharon Derringer the undersigned, a Notary Public in and for the State of OHIO, personally appeared Donna E. Foudray, Supervisor of NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

P. Sharon Derringer, Notary Public in and for the State of OHIO

My Commission Expires: 7/7/2008 My County of Residence: MONTGOMERY



0708715017 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

The land referred to in this commitment is described as follows:

LOT 23 IN BUTTERFIELD PLACE, UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 31-15, 310-0005

U37261962 M372619MENT OF MO ASSIGNMENT OF MO LOAN# 10739470 US Recordings