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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

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Doc#: 0708715113 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2007 01:43 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIFNT 908 #:5302350482 "DILLON" Lender ID:N61/002/601200267 Cook, Illinois PIF: 02/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JP MORGAN CHASE BANK FKA CHASE MANHATTAN BANK NA holder of a certain mortgage, made and executed by PATRICK DILLON HUSBAND AND WIFE AND JODIE REAVER HUSBAND AND WIFE, originally to VISION MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 03/17/2003 Recorded: 04/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030480305, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

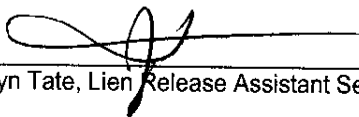
Legal: THE SOUTH 43 FEET OF LOT 18 IN NORTHEAST AVENUE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 23.43 ACRES OF THE WEST 40 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED ON JANUARY 8, 1917, AS DOCUMENT 6025735.

Assessor's/Tax ID No. 16-06-228-024 V. 139.

Property Address: 901N FAIR OAKS, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JP MORGAN CHASE BANK FKA CHASE MANHATTAN BANK NA
On March 6th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

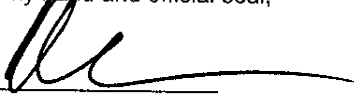
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JMT

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STATE OF Florida
COUNTY OF Duval

On March 6th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008

Bonded Troy Fair - Insurance, Inc. 800-385-7011 (This area for notarial seal)

Prepared By: ~~Anna Chkovic~~, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office