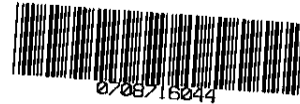


# UNOFFICIAL COPY

**When Recorded Return to:**

T.D. Service Company  
1820 E. First St., Suite 210  
Santa Ana, CA 92705



Doc#: 0708716044 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2007 09:10 AM Pg: 1 of 3

Loan Number: 0145821369 - 7401

This form was prepared by: Ameriquest Mortgage Company at  
Address: 1100 Town & Country Road Orange, CA 92868  
Tel. No.: (714)541-9360

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868 does hereby grant, sell assign, transfer and convey unto the Mortgage Electronic Registration Systems, Inc. its successors and assigns (herein "Assignee"), whose address is PO Box 2026, Flint, MI 48701-2026,

a certain Mortgage dated 03/11/06, made and executed by KEITH A. CROTHERS and ELIZABETH A. CROTHERS, As Joint Tenants SNSC #574



SEND ANY NOTICES TO ASSIGNEE

to and in favor of Ameriquest Mortgage Company upon the following described property situated in COOK County, State of Illinois.  
PIN # 13-15-130-018-0000  
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred fifty thousand eight hundred and 00/100** (\$ 250,800.00 ) which Mortgage is of record in Doc# 0609004101 (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



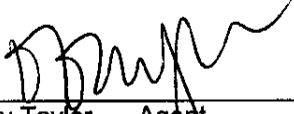
Handwritten initials/signature

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/20/2006

Ameriquest Mortgage Company  
(Assignor)



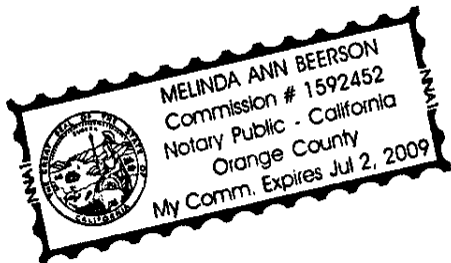
By:   
Tiffany Taylor - Agent

[Space Below is Reserved for Acknowledgment Information]

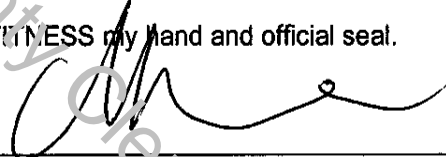
State of California

County of ORANGE } ss.

On 03/20/2006 before me, Melinda Ann Beerson personally appeared Tiffany Taylor personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

 (Seal)  
Melinda Ann Beerson

Loan Number: 0145321369 - 7401



# UNOFFICIAL COPY

## EXHIBIT A

LOT 7 IN BLOCK 38 IN MONTROSE, A SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$  AND THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 40, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST  $\frac{1}{2}$  OF LOT 1 IN A SUBDIVISION OF THE NORTH  $\frac{1}{2}$  OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4426 North Kenneth Avenue, Chicago, IL 60630

Property of Cook County Clerk's Office