

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:

**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>OPTIO</b>	<b>647</b>	<b>0018483057</b>
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**MIN #: 10018010002501000**  
**MERS Telephone #: 888/679-6377**  
**CRef#:03/24/2007-PF ref#:R062-POF**  
**Date:02/22/2007-Print Fee: \$20,073.00**

**PIN/Tax ID #: 10-13-121-004**

**Property Address:**

**1739 LELAND AVE**  
**EVANSTON, IL 60201**

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC



**Doc#: 0708716029 Fee: \$26.50**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 03/28/2007 08:12 AM Pg: 1 of 2**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

**Original Mortgagor(s): INEZ MABRY, AN UNMARRIED WOMAN**

**Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

**Date of Mortgage: 08/16/2005**

**Loan Amount \$70,000.00**

**Recording Date: 09/27/2005 Document #: 0527005056**

**Legal Description: LOT 4 IN BLOCK 7 IN A.T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **03/16/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**

**Linda Green**  
**Vice President**

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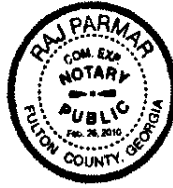

State of GA

County of **Fulton**

On this date of **03/16/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: \_\_\_\_\_



**RAJ PARMAR**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office