



Doc#: 0708717015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/28/2007 08:51 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, ILLINOIS

Recording Requested By:
PEOPLE'S CHOICE HOME LOAN, INC.

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652 *331,932*
(800) 964-3524

Loan # **10353967**; MIN#: **100273900103539671**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated **JULY 28, 2006**, made and executed by **MIGUEL A CAMPOS, A SINGLE MAN**, to secure payment of the principal sum of **\$93,000.00** Dollars and Interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, in the County of **COOK** and State of **ILLINOIS**, recorded **AUGUST 21, 2006**, as Instrument #: **0623348056**, in Book: --, on Page: --, is **PAID AND SATISFIED**; and does hereby consent that the same may be **DISCHARGED OF RECORD**. In all references in this instrument to any party, the use of the particular gender or number is intended to include the appropriate gender or number, as the case may be.

LEGAL DESCRIPTION: LOT 30 IN BLOCK 4 IN THE RESUBDIVISION OF THAT PART OF TAYLORS' FIRST ADDITION TO SOUTH CHICAGO, LYING EAST OF THE WEST 20 CHAINS THEREOF IN THE NORTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax ID No: **26-08-103-018-0000**
Property Address: **9851 S EWING AVENUE, CHICAGO IL 60617**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgage has set his hand and has caused these presents to be signed by its duly authorized officer(s), on **MARCH 8, 2007**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS
NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.,
a Wyoming Corporation

THIS DOCUMENT IS FILED FOR
RECORD BY LSI AS AN ACCOMODATION
ONLY. IT HAS NOT BEEN EXAMINED
AS TO ITS EXECUTION OR AS TO ITS
EFFECT UPON THE TITLE.

BY: 
BENJIE ALVIDERA, ASSISTANT SECRETARY

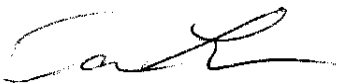
BY: 
MARTIN BONANNO, ASSISTANT SECRETARY

Handwritten initials/signature

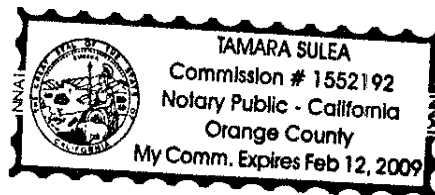
UNOFFICIAL COPY

STATE of California
COUNTY of Orange

On **MARCH 8, 2007**, before me, TAMARA SULEA, a Notary Public in and for the County of Orange, State of California, personally appeared BENJIE ALVIDERA, Assistant Secretary and Martin Bonanno, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his /her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



TAMARA SULEA
Notary Expires: 02/12/2009 # 1552192



(This area for notarial seal)

Prepared by: TAMARA SULEA, 7515 Irvine Center Drive, Suite 200, Irvine, California 92618

Property of Cook County Clerk's Office