

UNOFFICIAL COPY



Doc#: 0708717031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2007 09:13 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SAMIR KHAN (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0001944209

KL#: 818876



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **R. STEPHEN CORRELL AND VILMA A. CORRELL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.**

Original Mortgagee: **AMERIPATH MORTGAGE CORPORATION**
Mortgage Dated: **OCTOBER 23, 2004**

Recorded on: **NOVEMBER 01, 2004** as Instrument No. **0430622191** in Book No. --- at Page No. ---

Assignment from **AMERIPATH MORTGAGE CORPORATION** to **NEW CENTURY MORTGAGE CORPORATION**: Dated 10/23/04 Recorded 03/29/06 as Instrument No. 0608815004

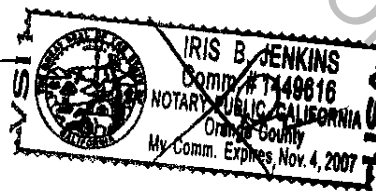
Property Address: **407 SHAWN COURT, WHEELING, IL 60090-0000**
County of **COOK**, State of **ILLINOIS**

PIN# **03-15-402-027**

Legal Description: **LOT 28 IN NEW TREND'S BROWNSTONE MANOR-PHASE 1, BEING A SUBDIVISION OF THE NORTH 302.82 FEET OF THE EAST 330.00 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 03-15-402-027.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 19, 2007**
NEW CENTURY MORTGAGE CORPORATION

By: AK
SAMIR KHAN, ASSISTANT SECRETARY



5/1
A-2
m/10

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Loan#: 0001944209 RLS#: 818876

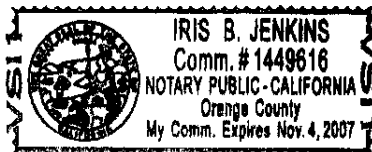
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State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 19, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **SAMIR KHAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS
(Notary Name): **IRIS B JENKINS**



Property of Cook County Clerk's Office