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### SPECIAL WARRANTY DEED

(Çorporation to Individual)

This Indenture made this day of MARCH, 2007, between Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-WL2 by Washington Mutual Bank, as Successor-in –Interest to Long Beach Mortgage Company, as its attorney in fact, and duly authorized to transact business in the State of Illinois, party of the first part, and GRAZYN A GREK, party of the second part.

Doc#: 0708718081 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/28/2007 03:09 PM Pg: 1 of 3

### (GRANTEE'S ADDRESS): 6122 W. HENDERSON, CHICAGO, ILLINOIS 60634

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

#### SEE ATTACHED

Subject To: taxes not yet due and payable, general restrictions as they appear of record

Permanent Real Estate Index Number: 13-20-318-031-0000

Address of Real Estate: 6122 W. HENDERSON, CHICAGO, ILLI VOIS 60634

Together with all the singular and hereditaments and appurter acces thereunto belonging, or in lanywise appertaining, and the reversions, remainder and remainders, rems, issues and profits thereof, and law or equity of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, and the said party of the second part, their heirs and assigns forever.

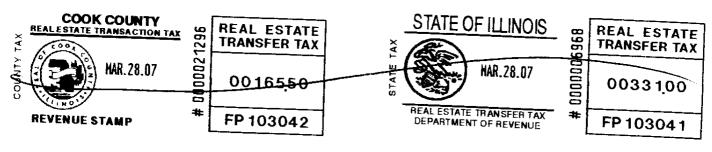
And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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## **UNOFFICIAL COPY**

The \_\_\_\_\_\_ day of MARCH, 2007.

by its	said party of the f	irst part has caused i	to nome 4-1	
by its dbove written.	, and attested	by its	is name to be si	gned to these presents
			,	the day and year first
Deutsche Bank National Trust	Company as	V		
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Interest to long Beach Mortga BY:	ge Company, as i	ts attorney in fact	igion Mulual Ba	nk, as Successor-in –
Its Atty in Fact,	43 (C)			
	$\mathcal{L}$	City of Chicago		_
Attest:		Dept. of Revent		Real Estate
Its Aprin Fact		499586		ransfer Stamp
STATE OF ( )		03/28/2007 14:08	No.	\$2,482.50
COUNTY OF LA				17
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I, the undersigned, (a Notar Pub that	olic in and for said	l County and State a:	foreșaid DO HE	REBY CERTIEV
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WLZ, and	novace all 1	- Tuestee for Long	weach mongage	Loan Trust 2005.
WASHINGTON MUTUAL BA	NIK OG ODDE GENERAL		each Mortgage (	01 Co. as attorney in
WL2 are the same persons whose	Se nomos and 1	datee for Long	beach Mortgage	Loan Trust 2005-
this day in person and severally a	acknowledge 1.1	to the lorgoin	g instrument, ap	peared before me
pursuant to authority given by the act, and as the free and voluntary	e Board of Direct	ors of said corporation	on, as his/her fre	ne said instrument
act, and as the free and voluntary forth.	act and deed of s	said corporation, for	the uses and pur	poses therein set
Given under my h	nand and official s	seal, this	of MARCH, 20	207
			WARCH, 20	<i>3</i> 07.
Commission expires:	, 20	1	1	
	, 20	$\mathcal{A}$		
CYNTHIA HOFF				)
Commission # 1437649		Notary Public		
Notary Public - California 5 Los Angeles County	MAIL TO: W	ALBEMAR WY.	CTVA-1.	, C
My Comm. Expires Sep 2, 2007	<i>J</i> .	OO E SEVON	# 250	C
SEND TAX BI	ILLS TO: DE	S PLAINES, &	TL 60018	
	6 k	AZYNA BLEK	SON ST.	
Prepared By: Joseph J. I	€ <del>((</del> Klein, 121 S. Wil	10A60 IL 606	34	
•		, ~. <b></b> . 200, Almgu	on ricignts, Illin	018 60005



0708718081 Page: 3 of 3

# UNOFFICIAL COPY

File No.: 2006-04557-PT

Commitment No.: 2006-04557-PT

#### PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 158 (EXCEPT THE WEST 12 1/2 FEET THEREOF) AND LOT 159 (EXCEPT THE EAST 12 1/2 FEET THEREOF) IN DILLMAN PLACE, A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 10 ACRES THEREOF) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office